**Meldeformular**

Meldeschluss: 14.04.2025

**Nennungen an:**

Andreas Steiner

**An:** meldungen@a-timing.wien

**CC**:

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| **Vereinsname**: |  |
| Ansprechpartner: |  |
| Anschrift: |  |
| PLZ: |  | Ort: |  |
| E-Mail: |  |
| Telefon: |  |
| Landesverband: |  |

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Bitte leserlich (möglichst per PC) und vollständig ausfüllen!!!!!

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**Staffel - Meldeformular**

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Bitte leserlich (möglichst per PC) und vollständig ausfüllen!!!!!

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| 🞎 weiblich 🞎 männlich 🞎 Mixed | 🞎 S14 🞎 S15 🞎 S20 🞎 S21 🞎 S34 🞎 S49 |
| Bewerb: | ~~4x25mFreistil~~ | 4x50mFreistil | 4x100mFreistil | ~~4x25mLagen~~ | ~~4x50mLagen~~ | ~~4x100mLagen~~ |
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