**Staffel - Meldeformular**

Meldeschluss: 31.Jänner.2025

**Nennungen an:**

Andreas Steiner

Karl Mayr

**An:**

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**CC**:

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| **Vereinsname**: |  | | |
| Ansprechpartner: |  | | |
| Anschrift: |  | | |
| PLZ: |  | Ort: |  |
| E-Mail: |  | | |
| Telefon: |  | | |
| Landesverband: |  | | |

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Bitte leserlich (möglichst per PC) und vollständig ausfüllen!!!!!

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| Meldezeit: |  | |  |  | |  |  | |  | |