**Staffel - Meldeformular**

Meldeschluss: 31.Jänner.2025

**Nennungen an:**

 Andreas Steiner

 Karl Mayr

**An:**

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**CC**:

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| **Vereinsname**: |  |
| Ansprechpartner: |  |
| Anschrift: |  |
| PLZ: |  | Ort: |  |
| E-Mail: |  |
| Telefon: |  |
| Landesverband: |  |

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Bitte leserlich (möglichst per PC) und vollständig ausfüllen!!!!!

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| Staffelname: |  | Staffel Nr.: |  |
| 🞎 weiblich 🞎 männlich 🞎 Mixed | 🞎 S14 🞎 S15 🞎 S20 🞎 S21 🞎 S34 🞎 S49 |
| Bewerb: | ~~4x25mFreistil~~ | 4x50mFreistil | ~~4x100mFreistil~~ | ~~4x25mLagen~~ | ~~4x50mLagen~~ | ~~4x100mLagen~~ |
| Meldezeit: |  |  |  |  |  |  |

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| Meldezeit: |  |  |  |  |  |  |

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| Meldezeit: |  |  |  |  |  |  |